

# SUMMARY OF DEVELOPMENT APPLICATIONS CIRCULATED\*



Circulated from April 27 — July 20



10 Development Applications



434 Total Residential Units



31,173.68 Total Gross Floor Area Industrial, Commercial or Institutional

## Table of Contents

To learn more about each application, please visit: [MappiT - Development Application Viewer](#). For further instructions, please view page 5 of this summary report.

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Circulated from Apr 27 — July 20

|  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Applicant                                                                         | File Number                                                                       | Circulation Date                                                                  | Non-Decision Appeal                                                               | Address                                                                             | Ward                                                                                | Uses                                                                                | Total Units                                                                         | ICI GFA m <sup>2</sup>                                                              |
| 8001 Kennedy Road Automobile Dealership Redevelopment                             | 25-139973 SPC                                                                     | 01-May-26                                                                         | N/A                                                                               | 8001 Kennedy Road                                                                   | 3                                                                                   | Commercial                                                                          | 0                                                                                   | 13,374.38                                                                           |
| A.H Faghih Holdings Inc.                                                          | 26-117562 PLAN                                                                    | 06-May-26                                                                         | 23-Aug-26                                                                         | 4 Henderson Avenue                                                                  | 1                                                                                   | Residential                                                                         | 7                                                                                   | N/A                                                                                 |
| Asus Computer International (Alex Yung-Ching Hung)                                | 26-122116 SPC                                                                     | 09-Jun-26                                                                         | 10-Aug-26                                                                         | 80 Whitehall Drive                                                                  | 2                                                                                   | Industrial                                                                          | 0                                                                                   | 39.40                                                                               |
| Berczy Glen Secondary School                                                      | 26-124952 SPC                                                                     | 08-Jul-26                                                                         | 08-Sep-26                                                                         | Stony Hill Boulevard                                                                | 2                                                                                   | Institution                                                                         | 0                                                                                   | N/A                                                                                 |

\*official plan amendment, zoning by-law amendment, plan of subdivision, site plan control, condo – defined on final page

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| Francis Stiver House (Angus Glen Village Ltd.)                                    | 26-120569 PLAN                                                                    | 22-Jun-26                                                                         | 15-Oct-26                                                                         | 45 Stollery Pond Boulevard                                                          | 6                                                                                   | Residential                                                                         | 3                                                                                   | N/A                                                                                 |
| Mon Sheong Foundation (Stephanie Wong)                                            | 26-115524 SPC                                                                     | 04-May-26                                                                         | 30-Jun-26                                                                         | 30 Apple Creek Boulevard                                                            | 2                                                                                   | Commercial                                                                          | N/A                                                                                 | N/A                                                                                 |
| Saint Mark's Coptic Canadian Village                                              | 26-122938 SPC                                                                     | 12-Jun-26                                                                         | 10-Aug-26                                                                         | 455 Ferrier Street                                                                  | 8                                                                                   | Mixed-Use                                                                           | 424                                                                                 | 1115                                                                                |
| Suncor Energy (Amir Amirifar)                                                     | 26-122319 SPC                                                                     | 19-Jun-26                                                                         | 17-Aug-26                                                                         | 274 Steeles Ave                                                                     | 1                                                                                   | Commercial                                                                          | N/A                                                                                 | N/A                                                                                 |

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| Summary of Development Applications                                                         |                                                                                               |                                                                                                    |                                                                                                       |                                                                                             |                                                                                          |                                                                                          | Circulated from Apr 27 — July 20                                                                |                                                                                                            |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|  Applicant |  File Number |  Circulation Date |  Non-Decision Appeal |  Address |  Ward |  Uses |  Total Units |  ICI GFA m <sup>2</sup> |
| Unionville High School Addition                                                             | 26-125954 SPC                                                                                 | 8-Jul-26                                                                                           | 31-Aug-26                                                                                             | 201 Town Centre Blvd                                                                        | 2                                                                                        | Institution                                                                              | N/A                                                                                             | 1,942.90                                                                                                   |
| Markland Industrial Development                                                             | 26-121832                                                                                     | 15-Jul-26                                                                                          | 08-Sep-26                                                                                             | Markland St                                                                                 | 2                                                                                        | Industrial                                                                               | N/A                                                                                             | 14,702                                                                                                     |
|                                                                                             |                                                                                               |                                                                                                    |                                                                                                       |                                                                                             |                                                                                          |                                                                                          |                                                                                                 |                                                                                                            |
|                                                                                             |                                                                                               |                                                                                                    |                                                                                                       |                                                                                             |                                                                                          |                                                                                          |                                                                                                 |                                                                                                            |

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## MappiT Instructions

### [MappiT-Development Applications Viewer](#)

Type in the application number. As you type it will filter down the results. Click on the application that you're interested in.

 **MappiT - Development Application Viewer**

Filter Applications

☒ Active Application

All

Active

 Application Number

All Applications

2023 120286 000 00 PLAN

Reset

 Application type

All Types

☒ Application Status

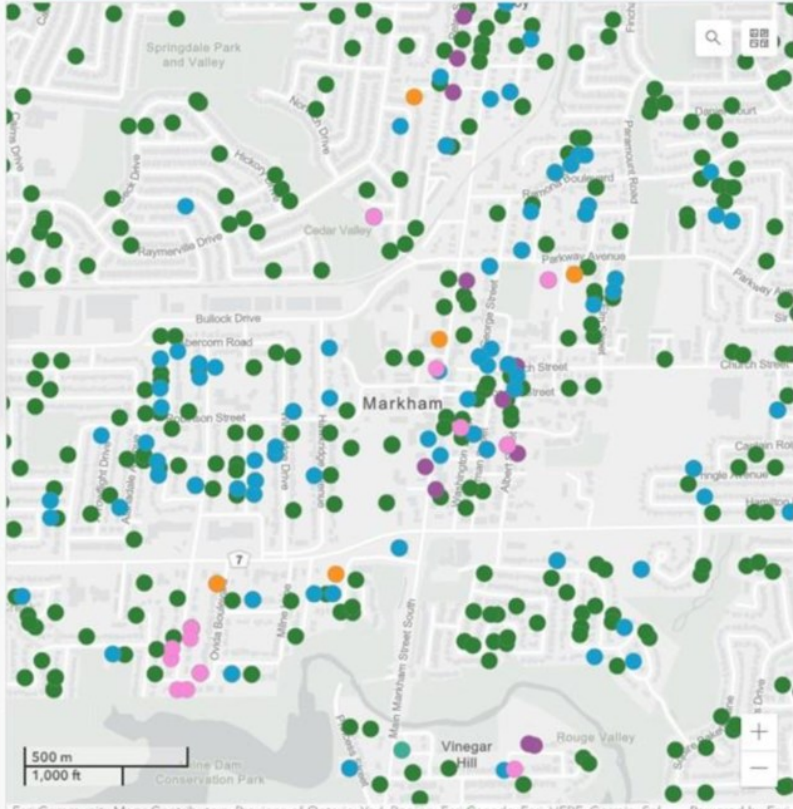
All Status

 Sub

All Sub

 Work

All Work



Currently showing

 **486**

out of 3349 (14.5%)

2023 143113 000 00 TREE - Application

25 MAIN ST N

Reference: 975913

Tree Bylaw (TREE)

2023 142965 000 00 TREE - Application

15 GRAHAM CRES

Reference: 975722

Tree Bylaw (TREE)

2023 142958 000 00 TREE - Application

5 AVONDALE CRES

Reference: 975706

Tree Bylaw (TREE)

2023 142882 000 00 TREE - Application

244 MAIN ST N

Reference: 975600

Tree Bylaw (TREE)

2023 142880 000 00 TREE - Application

12 BECK DR

Reference: 975599

Tree Bylaw (TREE)

2023 142332 000 00 TREE - Application

33 PARKWAY AVE

Reference: 974938

Tree Bylaw (TREE)

2023 141793 000 00 TREE - Application

120 SHERWOOD FOREST DR

Reference: 974348

Tree Bylaw (TREE)

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2. The map will zoom in, centred on the application. There will be a dot of some colour (colour is dependent on application type). Click on the dot to view the details of the application.

**MappIT - Development Application Viewer**

**Filter Applications**

- ☒ Active Application
  - All
  - Active
- Application Number**  
2023 120286 000 00 PLAN
- Application Year**  
All Years
- Ward**  
All Wards
- Application Type**  
All Types
- ☒ **Application Status**  
All Status
- Sub**  
All Sub
- Work**  
All Work

**151 Henderson Avenue**  
Thornhill, Ontario, L3T 2L6, CAN

**Related Applications (0)**  
**Attachments (12)**  
**Process (2)**  
**Contacts (3)**

**NAME:** 151-155 Henderson Avenue  
**NUMBER:** 2023 120286 000 00 PLAN  
**TYPE:** Planning Project Application (PLAN)  
**SUB:** Zoning By-law Amendment  
**WORK:** Not Applicable  
**REFERENCE#:** N/A  
**STATUS:** Under Review  
**DATE:** April 21, 2023  
**DESCRIPTION:** A Zoning By-law Amendment application has been received from Tous Groups Inc. (Reza Shamsipour) c/o Arcadis (Simon Yee) for 151 and 155 Henderson Avenue. The subject lands are located west of Bayview Avenue and south of John

**Currently showing**  
**1**  
out of 3349 (0%)  
2023 120286 000 00 PLAN - Under Review  
151 HENDERSON AVE  
Reference: N/A  
Planning Project Application (PLAN)

**Details Legend Help**

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3. Clicking on the Attachments link will allow you to view the submission materials.

Zoom to Pan

151 Henderson Avenue  
Thornhill, Ontario, L3T 2L6,  
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| MappIT - Development Application Viewer           |                    |                         |                                                  |         |             |     |
|---------------------------------------------------|--------------------|-------------------------|--------------------------------------------------|---------|-------------|-----|
| Application Attachments                           |                    |                         |                                                  |         |             |     |
| Attachments available for 2023 120286 000 00 PLAN |                    |                         |                                                  |         |             |     |
| Actions                                           | Uploaded           | Type                    | Name                                             | Details | Description |     |
| Download                                          | September 28, 2023 | Application Submissions | A3.2 3DViews Units9and10                         |         | NA          | PDF |
| Download                                          | September 28, 2023 | Application Submissions | A3.1 3DViews Units1to8                           |         | NA          | PDF |
| Download                                          | September 28, 2023 | Application Submissions | A2.3 FrontRearSideElevations (Units9and10)       |         | NA          | PDF |
| Download                                          | September 28, 2023 | Application Submissions | A2.2 SideElevations (Units1to8)                  |         | NA          | PDF |
| Download                                          | September 28, 2023 | Application Submissions | A2.1 FrontandRearElevations (Units1to8)          |         | NA          | PDF |
| Download                                          | September 25, 2023 | Application Submissions | FunctionalServicingandStormwaterManagementReport |         | NA          | PDF |
| Download                                          | September 25, 2023 | Application Submissions | NoiseandVibration                                |         | NA          | PDF |
| Download                                          | September 25, 2023 | Application Submissions | TrafficBrief                                     |         | NA          | PDF |
| Download                                          | September 25, 2023 | Application Submissions | L.2 Landscape Details                            |         | NA          | PDF |
| Download                                          | September 25, 2023 | Application Submissions | L.1 LandscapeandSoilPlan                         |         | NA          | PDF |
| Download                                          | September 25, 2023 | Application Submissions | A1.0 SitePlan25092023102843212                   |         | NA          | PDF |
| Download                                          | September 25, 2023 | Application Submissions | A0.1 CoverPage                                   |         | NA          | PDF |

# DEFINITION OF APPLICATION TYPES



## **Official Plan Amendment**

The process through which changes are made to the City's Official Plan. A document, containing policies which guide the future development of land in Markham. The Official Plan also includes a framework for establishing regulations and standards for land use and contains policies on how the City will manage growth.

## **Zoning By-Law Amendment**

The process through which the City guides and approves changes to how lands are used for specific purposes. The process also addresses related development standards such as property setbacks, building height, and parking.

## **Plan of Subdivision**

The process through which the City guides and approves the design and layout of building lots and roads (neighborhoods).

## **Site Plan Control**

The process through which the City guides and approves the layout of building elevation, landscape and site circulation.

## **Condo**

The process through which the City guides and approves the development of condominiums.

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